### PARENT TEACHERS ASSOCIATION (General Account) College of Engineering, Trikaripur

Annual Accounts 2015





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#### MILKYWAY APARTMENTS, T.B. ROAD JUNCTION, KANHANGAD, KASARAGOD Dt. 671315

#### INDEPENDENT AUDITOR'S REPORT

To

THE MEMBERS OF MANAGING COMMITTEE, PTA COLLEGE OF ENGINEERING, TRIKARIPUR, KASARAGOD DIST.

#### REPORT ON THE FINANCIAL STATEMENTS

We have audited the accompanying financial statements of "PARENT TEACHERS ASSOCIATION COLLEGE OF ENGINEERING (GENERAL ACCOUNT), TRIKARIPUR, KASARAGOD DISTRICT", which comprise the Balance Sheet as at 31<sup>st</sup> December 2015, the Income & Expenditure Account and Receipts & Payment Account for the year then ended, and a summary of significant accounting policies.

#### MANAGEMENT'S RESPONSIBILITY FOR THE FINANCIAL STATEMENTS

Managing Committee is responsible for the preparation of these financial statements that give a true and fair view of the financial position, financial performance of the organization is in accordance with the Generally Accepted Accounting Principles in India. This responsibility includes the design, implementation and maintenance of internal control relevant to the preparation and presentation of the financial statements that give a true and fair view and are free from material misstatement, whether due to fraud or error.

#### **AUDITORS'S RESPONSIBILITY**

Our responsibility is to express an opinion on these financial statements based on our audit. We conducted our audit in accordance with the Standards on Auditing issued by the Institute of Chartered Accountants of India. Those Standards require that we comply with ethical requirements and plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error.

In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of the accounting estimates made by Managing Committee, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

#### OPINION

In our opinion and to the best of our information and according to the explanations given to us, the financial statements give a true and fair view in conformity with the accounting principles generally accepted in India:

- a) in the case of the Balance Sheet, of the state of affairs of the organization at 31<sup>st</sup> December, 2015;
- b) in the case of the Income & Expenditure Account, of the Excess of Income over Expenditure for the year ended on that date.

#### REPORT ON OTHER LEGAL AND REGULATORY REQUIREMENTS

- We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purpose of our audit;
- b) In our opinion proper books of account have been kept by the Managing Committee so far as appears from our examination of those books.
- c) The Balance Sheet, Income & Expenditure Account dealt with by this Report are in agreement with the books of account.
- d) In our opinion, the Balance Sheet, Income & Expenditure Account and Receipts & Payments Account comply with the Accounting Standards issued by the Institute of Chartered Accountants of India.

Place: Kanhangad Date: 08/02/2016

#### COLLEGE OF ENGINEERING, TRIKARIPUR, KASARGOD DISTRICT.

BALANCE SHEET AS ON 31/12/2015

| LIABILITIES                               | Amount       | ASSETS                                  | Amount       |
|---|--------------|---|--------------|
| SAPITAL FUND                              |              | FIXED ASSETS                            |              |
| Balance as per last B/S 5,247,303.68      |              | (As per schedule)                       | 3,257,465.14 |
| Add: Excess of Income                     |              | LOANS & ADVANCES                        |              |
| over Expenditure 781,733.96               | 6,029,037.64 | Advance (as per schedule)               | 387,397.00   |
|   |              | Bus Running A/c                         | 1,992,967.00 |
| CURRENT LIABLITIES                        |              | CURRENT ASSETS                          |              |
|   |              | <u>DEPOSITS</u>                         |              |
| Security Deposit Auditorium (Sudheesh KP) | 162,500.00   | Cheemeni Service Co Op Bank, FD No.1722 | 50,000.00    |
| TATA Motors                               | . 757,106.00 |   |              |
|   |              | CASH AND BANK BALANCES:                 |              |
|   |              | Cash on Hand 47,199.50                  |              |
|   |              | Cash at Bank with:                      |              |
|   |              | KDC Bank A/c No.17(i) 15,337.00         |              |
|   |              | CSCB A/c No.1937 8,708.00               |              |
|   |              | CSCB A/c No.3697 8,361.00               |              |
|   |              | KGB 40427101005473 1,176,762.00         |              |
|   |              | KDCB Secretary A/c 4,447.00             | 1,260,814.50 |
|   |              |   |              |
| Total                                     | 6,948,643.64 | Total                                   | 6,948,643.64 |

Kanhangad, 8-02-2016 **AUDITOR'S REPORT** 

As per our report attached separately.

SHARTERED ACCOUNT

hartered Accountants F. R. No: 0053918

George Thomas, F.C.A. Partner, M. No: 026111

#### COLLEGE OF ENGINEERING, TRIKARIPUR, KASARGOD DISTRICT.

INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31/12/2015

|    | Expenditure                            | Amount       |    | Income                   |              | Amount       |
|----|--|--------------|----|--------------------------|--------------|--------------|
| То | Salary & Allowance                     | 62,650.00    | Ву | PTA Subscription         | 1,762,500.00 |              |
| "  | Repairs & Maintenance (As per details) | 131,149.00   |    | Less: PTA Subscription   |              |              |
| "  | Refreshment Expenses                   | 63,961.00    |    | Refunded                 | 318,000.00   | 1,444,500.00 |
| 11 | Arts & Sports                          | 25,475.00    | "  | Photocopy Charges Colle  | cted         | 136,163.00   |
| "  | Travelling Expenses                    | 4,040.00     | "  | Bank Interest on FD      |              | 49,372.00    |
| ". | Awards (As per details)                | 53,065.00    | "  | Bank Interest on SB Acco | ount         | 35,342.00    |
| "  | Medical Aid                            | 12,350.00    |    |                          |              |              |
| "  | Bank Charges                           | 4,081.00     |    |                          |              |              |
| "  | Other Expenses (As per details)        | 93,987.00    |    |                          |              |              |
| "  | Audit Fee                              | 10,674.00    |    |                          |              |              |
| "  | General Body Meeting Expenses          | 41,000.00    |    |                          |              |              |
| "  | Green Campus                           | 11,630.00    |    |                          |              |              |
| "  | Depreciation                           | 369,581.04   |    |                          |              |              |
| "  | Excess of Income over                  |              |    |                          |              |              |
|    | Expenditure                            | 781,733.96   |    |                          |              |              |
| -  |  |              |    |                          |              |              |
|    |  |              |    |                          |              |              |
|    | *                                      |              |    |                          |              |              |
|    | Total                                  | 1,665,377.00 |    |                          | Total        | 1,665,377.00 |

Kanhangad,

08-02-2016

**AUDITOR'S REPORT** 

GHARTERED ACCOUNT

As per our report attached separately.

For Jacob S George Chartered Accountants F. R. No: 0053918 George Thomas, F.C.A. Partner, M. No. 326111

#### COLLEGE OF ENGINEERING, TRIKARIPUR, KASARGOD DISTRICT.

#### RECEIPTS AND PAYMENTS ACCOUNT FOR THE YEAR ENDED 31/12/2015

| Receipts                   |              | Amount        | Payments                          |              | Amount        |
|----------------------------|--------------|---------------|-----------------------------------|--------------|---------------|
| o Opening Balances:        |              |               | By Salary & Allowance             |              | 62,650.00     |
| Cash on Hand               | 29,084.50    |               | " Repairs & Maintenance (As per   | details)     | 131,149.00    |
| Cash at Bank with:         |              |               | " Refreshment Expenses            |              | 63,961.00     |
| KDC Bank A/c No.17(i)      | 1,270,354.00 |               | " PTA Subscription Refunded       |              | 318,000.00    |
| CSCB A/c No. 3697          | 167,763.00   |               | " Arts & Sports                   |              | 25,475.00     |
| KDCB Secretary A/c         | 1,070.00     |               | " Travelling Expenses             |              | 4,040.00      |
| CSCB A/c No.1937           | 8,390.00     | 1,476,661.50  | " Awards (As per details)         |              | 53,065.00     |
|                            |              |               | " General Body Meeting Expense    | es           | 41,000.00     |
| " PTA Subscription         |              | 1,762,500.00  | " Medical Aid                     |              | 12,350.00     |
| Photocopy Charges Colle    | cted         | 136,163.00    | " Bank Charges                    |              | 4,081.00      |
| " Sale of Bus              |              | 3,804,106.00  | " Audit Fee                       |              | 10,674.00     |
| Bus Running A/c            |              | 3,251,000.00  | " Other Expenses (As per details  | )            | 93,987.00     |
| Bank Interest on FD        |              | 49,372.00     | " Green Campus                    |              | 11,630.00     |
| Bank Interest on SB Acco   | ount         | 35,342.00     | " Bus Running A/c                 |              | 4,089,482.00  |
| " FD Withdrawal            |              | 1,200,000.00  | " Project Advance Paid (As per s  | chedule)     | 612,244.00    |
| " TATA Motors - Loan       |              | 1,757,106.00  | " Addition of Fixed Assets (As pe | r schedule)  | 6,220,892.00  |
| " Project Advance Returned | d            |               | " TATA Motors - Loan repaid       |              | 1,000,000.00  |
| (As per sche               | edule)       | 543,244.00    | " Closing Balances :              |              |               |
|                            | 2 1 1        | - 1           | Cash on Hand                      | 47,199.50    |               |
|                            |              | _             | Cash at Bank with:                |              |               |
|                            |              | -             | KDC Bank A/c No.17(i)             | 15,337.00    |               |
|                            |              |               | CSCB A/c No.1937                  | 8,708.00     |               |
| -                          |              |               | CSCB A/c No.3697                  | 8,361.00     |               |
|                            |              |               | KGM-40427101005473                | 1,176,762.00 |               |
|                            |              |               | KDCB Secretary A/c                | 4,447.00     | 1,260,814.50  |
|                            | Total        | 14,015,494.50 | 1                                 | Total        | 14,015,494.50 |

Kanhangad,

08-02-2016

**AUDITOR'S REPORT** 

As per our report attached separately.

\* (Kanhangad \* Pin 671 315)

Chartered Accountants
F. R. No: 0053918
George Thomas, F.C.A.
Partner, M. No: 026111

PARENT TEACHERS ASSOCIATION - GENERAL ACCOUNT.
COLLEGE OF ENGINEERING, TRIKARIPUR, KASARGOD DISTRICT.

|         |                         | SCHED        | EDULE OF FIXED        | ULE OF FIXED ASSETS AND DEPRECIATION (31/12/2015) | PRECIATION (3 | (1/12/2015)  |      |              |              |
|---------|-------------------------|--------------|-----------------------|---|---------------|--------------|------|--------------|--------------|
|         |                         | WDV as on    | Additions             | ons   |               |              | De   | Depreciation | WDV as on    |
| SI. No. | ). Assets               | 01-01-2015   | More than 180<br>days | Less than 180<br>days                             | Transfer      | Total        | Rate | Amount       | 31-12-2015   |
| -       | Photostat Machine       | 68,986.27    |                       | 1   |               | 68,986.27    | 15%  | 10,347.94    | 58,638.33    |
| 7       | Step Up Transformer     | 13,349.51    |                       | 1   | ,             | 13,349.51    | 15%  | 2,002.43     | 11,347.08    |
| က       | Computer                | 3,475.05     | 1                     |   | 1             | 3,475.05     | %09  | 2,085.03     | 1,390.02     |
| 4       | Generator Set           | 12,122.55    |                       | 1   | 1             | 12,122.55    | 15%  | 1,818.38     | 10,304.16    |
| 2       | Electrical Fittings     | 96,988.65    | 31,871.00             | -1  |               | 128,859.65   | 10%  | 12,885.97    | 115,973.69   |
| 2       | Furniture               | 53,121.65    |                       | i   | 1             | 53,121.65    | 10%  | 5,312.17     | 47,809.49    |
| 9       | Stand Lamp              | 2,804.83     | 1                     | 1   | 1             | 2,804.83     | 10%  | 280.48       | 2,524.34     |
| 7       | Vessels & Utencils      | 10,619.67    |                       | 4,600.00  | 1             | 15,219.67    | 15%  | 1,937.95     | 13,281.72    |
| ∞       | Bus No 8                | t            | 7                     | 1,757,106.00                                      | 1,757,106.00  | 1            | %0   | 0.1          | ı            |
| 6       | Bus No 5                | r            |                       | 2,047,000.00                                      | 2,047,000.00  | 1            | %0   |              | 1            |
| 10      | Computer Table          | 1,215.00     |                       | ı   | ,             | 1,215.00     | 10%  | 121.50       | 1,093.50     |
| Ξ       | Auditorium Construction | 947,577.00   | 2,380,315.00          |   |               | 3,327,892.00 | 10%  | 332,789.20   | 2,995,102.80 |
|         | Total                   | 1,210,260.18 | 2,412,186.00          | 3,808,706.00                                      | 3,804,106.00  | 3,627,046.18 |      | 369,581.04   | 3,257,465.14 |



# COLLEGE OF ENGINEERING, TRIKARIPUR, KASARGOD DISTRICT.

## Schedule for Project Advances (2015)

| ************ | Name                             | Opening Balance | Project Advance Paid | Project Advance<br>Returned | Closing Balance |   |
|--------------|----------------------------------|-----------------|----------------------|-----------------------------|-----------------|---|
|              | TEQIP Project                    | 111,570.00      | 45,000.00            | 45,000.00                   | 111,570.00      |   |
|              | NSS Programme                    | 15,000.00       | ı                    | 5,000.00                    | 10,000.00       |   |
|              | Joby James                       | 12,000.00       | ı                    | 12,000.00                   | E.              |   |
|              | Binesh Mohan                     | 17,000.00       | 1                    |                             | 17,000.00       | > |
|              | Sangeetha C                      | 3 11,000.00     | 1                    | 11,000.00                   | ı               |   |
|              | Praseetha K                      | 6,500.00        |                      | 1                           | 6,500.00        |   |
|              | Priya M                          | 3,500.00        | ī                    | 3,500.00                    | 1               | ` |
|              | Sreekanth                        | 119,000.00      | 1                    |                             | 119,000.00      | 1 |
|              | Lab Mannual of S1S2 Students     | 10,000.00       | 1                    | 10,000.00                   | 1               |   |
|              | Anoop & Deepa                    | 2,000.00        | i                    | i                           | 2,000.00        | 7 |
| ********     | EEE Students                     | 5,000.00        | 1                    | 1                           | 5,000.00        |   |
| ********     | IEEE Activities                  | 4,000.00        |                      | 1                           | 4,000.00        | > |
|              | Shyni T V                        | 1,827.00        | 1                    | 1                           | 1,827.00        | 7 |
| ********     | Amenity Cell                     | 1               | 95,000.00            | 1                           | 95,000.00       | 5 |
|              | Arun K V                         | 1               | 200.00               | 1                           | 200.00          | 7 |
|              | Civil Eng. Building Construction |                 | 361,744.00           | 361,744.00                  | 1               |   |
|              | Placement Cell                   | ı               | 95,000.00            | 95,000.00                   | ī               |   |
|              | Sheena                           |                 | 5,000.00             |                             | 5,000.00        |   |
|              | Ugesh                            | . 1             | 2,000.00             | . 1                         | 5,000.00        | - |
|              | Aneesh Kumar                     | ,               | 5,000.00             |                             | 5,000.00        |   |
|              | Total                            | 318,397.00      | 612,244.00           | 543,244.00                  | 387,397.00      |   |



### PARENT TEACHERS ASSOCIATION - GENERAL ACCOUNT. COLLEGE OF ENGINEERING, TRIKARIPUR, KASARGOD DISTRICT.

#### Details of Accounts (2015)

| Salary & | Allowan | ce |
|----------|---------|----|
|----------|---------|----|

|                             | 04 450 00  |
|-----------------------------|------------|
| Wages                       | 61,150.00  |
| Onam allowance to staff     | 1,500.00   |
|                             | 62,650.00  |
| Repairs & Maintenance       |            |
| Annual Maintenance Contract | 8,000.00   |
| Repair & Maintenance        | 39,509.00  |
| Photocopier Maintenance     | 83,640.00  |
|                             | 131,149.00 |
| Other Expenses              |            |
| Meeting Expense             | 9,446.00   |
| Postage expense             | 2,430.00   |
| Printing & Stationery       | 53,586.00  |
| Miscellaneous Expense       | 28,525.00  |
|                             | 93,987.00  |
| Awards                      |            |
| PTA Cash Award              | 30,000.00  |
| Gold Medal                  | 12,865.00  |
| Reshma Sithara Awards       | 9,200.00   |
| Ajith Kumar Award           | 1,000.00   |
|                             | 53,065.00  |
|                             |            |

